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Peter Paul Rubens

Sir Peter Paul Rubens (<u>/'ru:bənz</u>/;^[1] Dutch: ['rybə(n)s]; 28 June 1577 – 30 May 1640) was a <u>Flemish</u> artist. He is considered the most influential artist of <u>Flemish Baroque</u> tradition. Rubens' highly charged compositions reference erudite aspects of classical and Christian history. His unique and immensely popular Baroque style emphasized movement, color, and sensuality, which followed the immediate, dramatic artistic style promoted in the <u>Counter-Reformation</u>. Rubens specialized in making altarpieces, portraits, landscapes, and <u>history paintings</u> of mythological and allegorical subjects.

In addition to running a large studio in <u>Antwerp</u> that produced paintings popular with nobility and art collectors throughout Europe, Rubens was a classically educated <u>humanist scholar</u> and diplomat who was <u>knighted</u> by both <u>Philip IV of Spain</u> and <u>Charles I of England</u>. Rubens was a prolific artist. The catalogue of his works by <u>Michael Jaffé</u> lists 1,403 pieces, excluding numerous copies made in his workshop.^[2]

His commissioned works were mostly "<u>history paintings</u>", which included religious and mythological subjects, and hunt scenes. He painted portraits, especially of friends, and self-portraits, and in later life painted several landscapes. Rubens designed tapestries and prints, as well as his own house. He also oversaw the <u>ephemeral</u> decorations of the <u>royal entry</u> into Antwerp by the Cardinal-Infante Ferdinand in 1635.

His drawings are predominantly very forceful and without great detail. He also made great use of <u>oil sketches</u> as preparatory studies. He was one of the last major artists to make consistent use of <u>wooden panels</u> as a support medium, even for very large works, but he used <u>canvas</u> as well, especially when the work needed to be sent a long distance. For <u>altarpieces</u> he sometimes painted on slate to reduce reflection problems.

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Self-portrait, 1623, Royal Collection

Born	28 June 1577 Siegen, Nassau- Dillenburg, Holy Roman Empire
Died	30 May 1640 (aged 62) Antwerp, Spanish Netherlands
Nationality	Flemish
Education	Tobias Verhaecht Adam van Noort Otto van Veen
Known for	Painting, Printmaking
Movement	Flemish Baroque Baroque
Spouse(s)	Isabella Brant Helena Fourment
Signature	
SPR	

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Biography

Early life

Rubens was born in the city of <u>Siegen</u> to <u>Jan Rubens</u> and <u>Maria Pypelincks</u>. He was named in honour of <u>Saint Peter</u> and <u>Saint Paul</u>, because he was born on <u>their solemnity</u>.^[3] His father, a <u>Calvinist</u>, and mother fled Antwerp for <u>Cologne</u> in 1568, after increased religious turmoil and persecution of <u>Protestants</u> during the rule of the <u>Habsburg Netherlands</u> by <u>the Duke of</u> Alba.



The garden designed by Rubens at the Rubenshuis in Antwerpen

Jan Rubens became the legal adviser (and lover) of <u>Anna of Saxony</u>, the second wife of <u>William I of Orange</u>, and settled at her court in Siegen in 1570, fathering her daughter Christine who was born in 1571.^[4]

Following Jan Rubens' imprisonment for the affair, Peter Paul Rubens was

born in 1577. The family returned to Cologne the next year. In 1589, two years after his father's death, Rubens moved with his mother Maria Pypelincks to Antwerp, where he was raised as a Catholic.

Religion figured prominently in much of his work, and Rubens later became one of the leading voices of the Catholic Counter-Reformation style of painting^[5] (he had said "My passion comes from the heavens, not from earthly musings").

Apprenticeship

In Antwerp, Rubens received a <u>Renaissance humanist</u> education, studying Latin and classical literature. By fourteen he began his artistic apprenticeship with <u>Tobias Verhaeght</u>. Subsequently, he studied under two of the city's leading painters of the time, the late <u>Mannerist</u> artists <u>Adam van Noort</u> and <u>Otto van Veen</u>.^[6] Much of his earliest training involved copying earlier artists' works, such as <u>woodcuts</u> by <u>Hans Holbein the Younger</u> and <u>Marcantonio Raimondi</u>'s <u>engravings</u> after <u>Raphael</u>. Rubens completed his education in 1598, at which time he entered the <u>Guild of St. Luke</u> as an independent master.^[7]

Italy (1600-1608)

In 1600 Rubens travelled to Italy. He stopped first in <u>Venice</u>, where he saw paintings by <u>Titian</u>, <u>Veronese</u>, and <u>Tintoretto</u>, before settling in <u>Mantua</u> at the court of Duke <u>Vincenzo I Gonzaga</u>. The colouring and compositions of <u>Veronese</u> and Tintoretto had an immediate effect on Rubens's painting, and his later, mature style was profoundly influenced by <u>Titian</u>.^[8] With financial support from the Duke, Rubens travelled to <u>Rome</u> by way of <u>Florence</u> in 1601. There, he studied classical Greek and Roman art and copied works of the Italian masters. The Hellenistic sculpture

<u>Laocoön and His Sons</u> was especially influential on him, as was the art of <u>Michelangelo</u>, <u>Raphael</u>, and <u>Leonardo da Vinci.^[9] He was also influenced by the recent, highly naturalistic paintings by <u>Caravaggio</u>.</u>



The Fall of Phaeton, 1604, in the National Gallery of Art in Washington, D.C.

Rubens later made a copy of Caravaggio's Entombment of Christ and recommended his patron, the Duke of Mantua, to purchase The Death of the Virgin (Louvre).^[10] After his return to Antwerp he was instrumental in the acquisition of The Madonna of the Rosary (Kunsthistorisches Museum, Vienna) for the St. Paul's Church in Antwerp.^[11] During this first stay in Rome,



Portrait of a Young Scholar, from 1597

Rubens completed his first altarpiece commission, *St. Helena with the True Cross* for the Roman church of <u>Santa</u> Croce in Gerusalemme.

Rubens travelled to Spain on a diplomatic mission in 1603, delivering gifts from the Gonzagas to the court of <u>Philip III.^[12]</u> While there, he studied the extensive collections of Raphael and Titian that had been collected by <u>Philip III.^[13]</u> He also painted an equestrian portrait of the <u>Duke of Lerma</u> during his stay (Prado, Madrid) that demonstrates the influence of works like Titian's <u>Charles V at Mühlberg</u> (1548; Prado, Madrid). This journey marked the first of many during his career that combined art and diplomacy.

He returned to Italy in 1604, where he remained for the next four years, first in Mantua and then in <u>Genoa</u> and Rome. In Genoa, Rubens painted numerous portraits, such as the <u>Marchesa Brigida Spinola-Doria</u> (National Gallery of Art, Washington, D.C.), and the portrait of Maria di Antonio Serra Pallavicini, in a style that influenced later paintings by Anthony van Dyck, Joshua Reynolds and <u>Thomas Gainsborough</u>.^[14]

He also began a book illustrating the palaces in the city, which was published in 1622 as <u>Palazzi di Genova</u>. From 1606 to 1608, he was mostly in Rome. During this period Rubens received, with the assistance of Cardinal Jacopo Serra (the brother of Maria Pallavicini), his most important commission to date for the High Altar of the city's most fashionable new church, <u>Santa Maria in Vallicella</u> also known as the <u>Chiesa Nuova</u>.

The subject was to be <u>St. Gregory the Great</u> and important local saints adoring an <u>icon</u> of the Virgin and Child. The first version, a single canvas (now at the Musée des Beaux-Arts, Grenoble), was immediately replaced by a second version on three slate panels that permits the actual miraculous holy image of the "Santa Maria in Vallicella" to be revealed on important feast days by a removable copper cover, also painted by the artist.^[15]



Madonna on Floral Wreath, together with Jan Brueghel the Elder, 1619

Rubens' experiences in Italy continued to influence his work. He continued to write many of his letters and correspondences in Italian, signed his name as "Pietro Paolo Rubens", and spoke longingly of returning to the peninsula—a hope that never materialized.^[16]

Antwerp (1609–1621)

Upon hearing of his mother's illness in 1608, Rubens planned his departure from Italy for Antwerp. However, she died before he arrived home. His return coincided with a period of renewed prosperity in the city with the signing of the <u>Treaty of Antwerp</u> in April 1609, which initiated the <u>Twelve Years' Truce</u>. In September 1609 Rubens was appointed as court painter by <u>Albert VII</u>, <u>Archduke of Austria</u>, and Infanta Isabella Clara Eugenia of Spain, sovereigns of the Low Countries.

He received special permission to base his studio in Antwerp instead of at their court in <u>Brussels</u>, and to also work for other clients. He remained close to the Archduchess Isabella until her death in 1633, and was called upon not only as a painter but also as an ambassador and diplomat. Rubens further cemented his ties to the city when, on 3 October 1609, he married <u>Isabella Brandt</u>, the daughter of a leading Antwerp citizen and humanist, Jan Brandt.



Rubens and Isabella Brandt, the Honeysuckle Bower, c. 1609. Alte Pinakothek



Descent from the Cross, 1618. Hermitage Museum

In 1610 Rubens moved into a new house and studio that he designed. Now the <u>Rubenshuis</u> Museum, the Italian-influenced villa in the

centre of Antwerp accommodated his workshop, where he and his apprentices made most of the paintings, and his personal art collection and library, both among the most extensive in Antwerp. During this time he built up a studio with numerous students and assistants. His most famous pupil was the young <u>Anthony van Dyck</u>, who soon became the leading Flemish portraitist and collaborated frequently with Rubens. He also often collaborated with the many specialists active in the city, including the animal painter <u>Frans Snyders</u>, who contributed the eagle to Prometheus Bound, and his good friend the flower-painter Jan Brueghel the Elder.

Another house was built by Rubens to the north of Antwerp in the <u>polder</u> village of <u>Doel</u>, "Hooghuis" (1613/1643), perhaps as an investment. The "High House" was built next to the village church.

Altarpieces such as The Raising of the Cross

(1610) and <u>The Descent from the Cross</u> (1611–1614) for the Cathedral of Our Lady were particularly important in establishing Rubens as Flanders' leading painter shortly after his return. *The Raising of the Cross*, for example, demonstrates the artist's synthesis of <u>Tintoretto's Crucifixion</u> for the <u>Scuola Grande di San Rocco</u> in Venice, <u>Michelangelo's dynamic figures</u>, and Rubens' own personal style. This painting has been held as a prime example of Baroque religious art.^[17]

Rubens used the production of <u>prints</u> and book title-pages, especially for his friend <u>Balthasar Moretus</u>, the owner of the large <u>Plantin-Moretus</u> publishing house, to extend his fame throughout Europe during this part of his career. In 1618, Rubens embarked upon a printmaking enterprise by soliciting an unusual triple privilege (an early form of <u>copyright</u>) to protect his designs in France, the Southern Netherlands, and United Provinces.^[18] He enlisted <u>Lucas Vorsterman</u> to engrave a number of his notable religious and mythological paintings, to which Rubens appended personal and professional dedications to noteworthy individuals in the



Family of Jan Brueghel the Elder, 1613–1615. Courtauld Institute of Art

Southern Netherlands, United Provinces, England, France, and Spain.^[18] With the exception of few <u>etchings</u>, Rubens left the printmaking to specialists, who included Lucas Vorsterman, <u>Paulus Pontius</u> and <u>Willem Panneels</u>.^[19] He recruited a number of engravers trained by <u>Christoffel Jegher</u>, who he carefully schooled in the more vigorous style he wanted. Rubens also designed the last significant woodcuts before the 19th-century revival in the technique.^[20]

Marie de' Medici Cycle and diplomatic missions (1621–1630)

In 1621, the Queen Mother of France, <u>Marie de' Medici</u>, commissioned Rubens to paint two large allegorical cycles celebrating her life and the life of her late husband, <u>Henry IV</u>, for the <u>Luxembourg Palace</u> in Paris. The <u>Marie de' Medici cycle</u> (now in the Louvre) was installed in 1625, and although he began work on the second series it was never completed.^[21] Marie was exiled from France in 1630 by her son, <u>Louis XIII</u>, and died in 1642 in the same house in Cologne where Rubens had lived as a child.^[22]

After the end of the Twelve Years' Truce in 1621, the Spanish <u>Habsburg</u> rulers entrusted Rubens with a number of diplomatic missions.^[23] While in Paris in 1622 to discuss the Marie de' Medici cycle, Rubens engaged in clandestine information gathering activities, which at the time was an important task of diplomats. He relied on his friendship with <u>Nicolas-Claude Fabri de Peiresc</u> to get information on political developments in France.^[24] Between 1627 and 1630, Rubens' diplomatic career was particularly active, and he moved between the courts of Spain and England in an attempt to bring peace between the Spanish Netherlands and the <u>United Provinces</u>. He also made several trips to the northern Netherlands as both an artist and a diplomat.



Portrait of Anna of Austria, Queen of France, c.1622–1625

At the courts he sometimes encountered the attitude that courtiers should not use their hands in any art or trade, but he was also received as a gentleman by many. Rubens was raised by Philip IV of Spain to the nobility in 1624 and knighted by Charles I of England in 1630. Philip IV confirmed Rubens' status as a knight a few months later.^[25] Rubens was awarded an honorary Master of Arts degree from Cambridge University in 1629.^[26]

Rubens was in Madrid for eight months in 1628–1629. In addition to diplomatic negotiations, he executed several important works for Philip IV and private patrons. He also began a renewed study of Titian's paintings, copying numerous works including the Madrid *Fall of Man* (1628–29).^[27] During this stay, he befriended the court painter <u>Diego Velázquez</u> and the two planned to travel to Italy together the following year. Rubens, however, returned to Antwerp and Velázquez made the journey without him.^[28]

His stay in Antwerp was brief, and he soon travelled on to London where he remained until April 1630. An important work from this period is the *Allegory of Peace and War* (1629; <u>National Gallery</u>, London).^[29] It illustrates the artist's lively concern for peace, and was given to Charles I as a gift.

While Rubens' international reputation with collectors and nobility abroad continued to grow during this decade, he and his workshop also continued to paint monumental paintings for local patrons in Antwerp. The *Assumption of the Virgin Mary* (1625–6) for the Cathedral of Antwerp is one prominent example.



The Fall of Man, 1628–29. Prado, Madrid

Last decade (1630–1640)

Rubens's last decade was spent in and around Antwerp. Major works for foreign patrons still occupied him, such as the ceiling paintings for the <u>Banqueting House</u> at <u>Inigo Jones</u>'s <u>Palace of Whitehall</u>, but he also explored more personal artistic directions.

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In 1630, four years after the death of his first wife Isabella, the 53-year-old painter married his first wife's niece, the 16-year-old <u>Hélène Fourment</u>. Hélène inspired the voluptuous figures in many of his paintings from the 1630s, including <u>The Feast of Venus</u> (Kunsthistorisches Museum, Vienna), <u>The Three Graces</u> and <u>The Judgment of Paris</u> (both Prado, Madrid). In the latter painting, which was made for the Spanish court, the artist's young wife was recognized by viewers in the figure of <u>Venus</u>. In an intimate portrait of her, <u>Hélène Fourment in a Fur Wrap</u>, also known as <u>Het Pelsken</u>, Rubens' wife is even partially modelled after classical sculptures of the <u>Venus Pudica</u>, such as the Medici Venus.

In 1635, Rubens bought an estate outside Antwerp, the <u>Steen</u>, where he spent much of his time. Landscapes, such as his <u>Château de Steen with Hunter</u> (National Gallery, London) and <u>Farmers Returning from the Fields</u> (Pitti Gallery, Florence), reflect the more personal nature of many of his later works. He also drew upon the Netherlandish traditions of <u>Pieter Bruegel the Elder</u> for inspiration in later works like <u>Flemish Kermis</u> (c. 1630; Louvre, Paris).

Death

Rubens died from heart failure, a result of his chronic <u>gout</u>, on 30 May 1640. He was interred in <u>Saint James' Church</u>, Antwerp. His epitaph read:^[30]

D.O.M./**PETRVS PAVLVS RVBENIVS eques/IOANNIS**, huius urbis senatoris/flfius steini Toparcha:/qui inter cæteras quibus ad miraculum/excelluit doctrinæ historiæ priscæ/omniumq. bonarum artiu. et elegantiaru. dotes/ non sui tantum sæculi,/ sed et omnes ævi/ Appeles dicit meruit:/atque ad Regum Principumq. Virorum amicitias/gradum sibi fecit:/a. PHILIPPO IV. Hispaniarum Indiarumq. Rege / inter Sanctioris Concilli scribas Adscitus,/ et ad CAROLVM Magmnæ Brittaniæ Regem/Anno M.DC.XXIX. delegatus,/pacis inter eosdem principes mox initæ/fundamenta filiciter posuit./ Obiit anno sal. M.DC.XL.XXX. May ætatis LXIV.

Hoc momumenteum a Clarissimo GEVARTIO/olim PETRO PAVLO RVBENIO consecratum/ a Posteris huc usque neglectum,/ Rubeniana stirpe Masculina jam inde extincta/ hoc anno M.DCC.LV. Poni Curavit./ R.D. JOANNES BAPT. JACOBVS DE PARYS. Hujus insignis Eccelsiæ Canonicus/ ex matre et avia Rubenia nepos./ R.I.P.//

Descendants

The artist had eight children, three with Isabella and five with Hélène; his youngest child was born eight months after his death. Many of his descendants married into important noble families of Antwerp.

Descendants by Isabella Brant:

- <u>Albert Rubens</u> (1614-1657), married Clara del Monte
- Nicolaas Rubens, Lord of Rameyen (1618-1655), married Constancia Helman
 - Albert Marie Nicolaas Peter Rubens (1642-1672), married Maria Catharina Vecquemans
 - Peter Paul II Rubens (1642-1672)
 - Philippe Nicolaas (1643-1693)
 - Hélène Françoise Baptiste (1641-1710), married John Lunden.
 - Maria Constantia Rubens (1649-), married Lambert Frederik of Bronckhorst, Lord of Berlaer.

Art

His nudes of various biblical and mythological women are especially well-known. Painted in the Baroque tradition of depicting women as soft-bodied, passive, and highly sexualized beings, his nudes emphasize the concepts of fertility, desire, physical beauty, temptation, and virtue. Skillfully rendered, these paintings of nude women were undoubtedly

Peter Paul Rubens - Wikipedia

created to appeal to his largely male audience of patrons.^[31] Additionally, Rubens was quite fond of painting full-figured women, giving rise to terms like 'Rubensian' or 'Rubenesque' (sometimes 'Rubensesque'). And while the male gaze features heavily in Rubens's paintings of females generally, he brings multi-layered allegory and symbolism to his portraits.^[32] His large-scale cycle representing Marie de Medicis focuses on several classic female archetypes like the virgin, consort, wife, widow, and diplomatic regent.^[33] The inclusion of this iconography in his female portraits, along with his art depicting noblewomen of the day, serve to elevate his female portrait sitters to the status and importance of his male portrait sitters.^[33]

Rubens's depiction of males is equally stylized, replete with meaning, and quite the opposite of his female subjects. His male nudes represent highly athletic and large mythical or biblical men. Unlike his female nudes, most of his male nudes are depicted partially nude, with sashes, armour, or shadows shielding them from being completely unclothed. These men are twisting, reaching, bending, and grasping: all of which portrays his male subjects engaged in a great deal of physical, sometimes aggressive, action.



Old Woman and Boy with Candles, c. 1616/17

The concepts Rubens artistically represents illustrate the male as powerful, capable, forceful and compelling. The allegorical and symbolic subjects he painted reference the classic masculine tropes of athleticism, high achievement, valour in war, and civil authority.^[32] Male archetypes readily found in Rubens's paintings include the hero, husband, father, civic leader, king, and the battle weary.

Rubens was a great admirer of Leonardo da Vinci's work. Using an engraving done 50 years after Leonardo started his project on the Battle of Anghiari, Rubens did a masterly drawing of the Battle which is now in the Louvre in Paris. "The idea that an ancient copy of a lost artwork can be as important as the original is familiar to scholars," says Salvatore Settis, archaeologist and art historian.





Peter Paul Rubens works at the Peter Paul Rubens work at the Peter Paul Rubens works at the Royal Museums of Fine Arts, Louvre



Victor Balaguer Museum

Workshop

Brussels, Belgium

Paintings from Rubens' workshop can be divided into three categories: those he painted by himself, those he painted in part (mainly hands and faces), and those he only supervised as other painters produced them from his drawings or oil sketches. He had, as was usual at the time, a large workshop with many apprentices and students, some of whom, such as Anthony van Dyck, became famous in their own right. He also often sub-contracted elements such as animals or still-life in large compositions to specialists such as Frans Snyders, or other artists such as Jacob Jordaens.

Selected works

Early works





Portrait of a Young Woman with aVenus at the Mirror, 1615Rosary,Thyssen-BornemiszaMuseum, Madrid c. 1609





Infanta Isabella Clara Eugenia (1566– Virgin in Adoration before the Christ 1633), 1615. Kunsthistorisches Child, c. 1615 Museum, Vienna.





Gemäldegalerie Alte Meister

Diana Returning from Hunt, 1615 Daniel in the Lions' Den, 1614–1616 National Gallery of Art



known for the frenetic energy and Leucippus, c. 1617 lusty ebullience of his paintings.



Hippopotamus Hunt (1616). Rubens is The Rape of the Daughters of

Historical portraits



Doria, 1606

Portrait of Marchesa Brigida Spinola- Portrait of King Philip IV of Spain, c. 1628/1629



Portrait of Elisabeth of France. 1628, Kunsthistorisches Museum. Vienna



Portrait of Ambrogio Spinola, c. 1627 National Gallery in Prague

Landscapes



The Château Het Steen with Hunter, Miracle of Saint Hubert, painted c. 1635–8 (National Gallery, London)

together with Jan Bruegel, 1617



Palatine in Rome, 1615



Landscape with the Ruins of Mount Landscape with Milkmaids and Cattle, 1618

Mythological



Nymphs filling the horn of plenty, The Birth of the Milky Way, 1636-1615, together with Jan Brueghel the 1637, Madrid, Museo del Prado Elder





Venus and Adonis

Jupiter and Callisto, 1613, Museumslandschaft of Hesse in Kassel

Marie de' Medici cycle (1622–1625)



Series on Maria de' Medici; *The Flight Maria de' Medici's arrival in Marseille from Blois*





The Education of the Princess, from *The Negotiations at Angoulême* the Marie de' Medici cycle

Religious paintings

The

Peter Paul Rubens - Wikipedia





Virgin of the Immaculate The Holy Family 1630, Prado Conception, 1626-1628. Madrid, Museo del Prado.



The feast of Herodes

Samson and Delilah, 1609–1610. Created for his friend Nicolaas II Rockox



King Solomon, 1617



The Fall of the Damned, ca. 1620

Nude



Fortuna, 1638

Susanna and the Elders, 1608



The Triumph of the Virtue 1608



Hygeia, 1615. Prague, <u>Lobkowicz</u> Palace.





Vertumnus and Pomona, 1617-1619

Ermit and sleeping Angelica, 1628



Cimone and Efigenia, 1615

Venus, Cupid, Baccchus and Ceres, 1612



Amor and Venus 1614



The Three Graces, 1635, Prado

Helena Fourment and related pictures

09/07/2018

Peter Paul Rubens - Wikipedia



Metropolitan Museum of Art







1639 Louvre.

Helena Fourment with a Carriage, Helene Fourment with Rubens and their child, c. 1630



Venus and Cupid, 1640



Bathsheba at the Fountain, 1635

Peter Paul Rubens - Wikipedia



Venus, Mars and Cupid

Pastoral Scene, 1636



Portrait of Hélène Fourment (<u>Het</u> <u>*Pelsken*</u>), c. 1638 Kunsthistorisches Museum, Vienna

Drawings



A horse and a rider with turban, in Lion, c. 1614-1615. Black and yellow various postures, 1601-1602, The chalk, grey wash, heightened with **Phoebus Foundation**



white



Rubens, Lord of Rameyen, 1621



Peter Paul Rubens' son, Nicolaas Isabella Brandt, (first wife of Peter Paul Rubens), 1621





Peter Paul Rubens (Possible selfportrait), c. 1620s

Young Woman with Folded Hands, c.a 1629-1630

Lost works

Missing works by Rubens are:

- The painting *The Crucifixion*, painted for the Church of <u>Santa Croce in Gerusalemme</u>, Rome, was imported to England in 1811. It was auctioned in 1812 and again in 1820 and 1821 but was lost at sea sometime after 1821.^[34]
- Equestrian Portrait of the Archduke Albert,
- Susannah and the Elders is now known only from engraving from 1620 by Lucas Vostermanand.
- Satyr, Nymph, Putti and Leopards is now known only from engraving
- Judith Beheading Holofernes c. 1609 known only through the 1610 engraving by Cornelis Galle the Elder.
- Works destroyed in the bombardment of Brussels are the Madonna of the Rosary painted for the Royal Chapel of the Dominican Church, Brussels; Virgin Adorned with Flowers by Saint Anne, 1610 painted for the Church of the Carmelite Friars; Saint Job Triptych, 1613, painted for Saint Nicholas Church, Brussels; Cambyses Appointing Otanes Judge, Judgment of Solomon, and the Last Judgment that were decorations for the Magistrates' Hall, Brussels.
- In the Coudenberg Palace fire there were several works by Rubens destroyed, like Nativity (1731), Adoration of the Magi and Pentecost.^[35]
- The paintings Neptune and Amphitrite, Vision of Saint Hubert and Diana and Nymphs Surprised by Satyrs was
 destroyed in the Friedrichshain flak tower fire in 1945.^[36]
- The painting *The Abduction of Proserpine* was destroyed in the fire at <u>Blenheim Palace</u>, Oxfordshire, 5 February 1861.^[37]
- The painting Crucifixion with Mary, St. John, Magdalen, 1643 was destroyed in the English Civil War: English Parliamentarians in the Queen's Chapel, Somerset House, London, 1643^[38]
- The painting *Equestrian Portrait of Philip IV of Spain* was destroyed in the fire at <u>Royal Alcázar of Madrid fire</u> in 1734. A copy is in the Uffizi Gallery.
- The Continence of Scipio was destroyed in a Fire in the Western Exchange, Old Bond Street, London, March 1836^[39]
- The painting *The Lion Hunt* was removed by Napoleon's agents from Schloss Schleissheim, near Munich, 1800 and was destroyed later in a fire at the Musée des Beaux-Arts de Bordeaux^[40]
- An alleged Rubens painting *Portrait of a Girl* reported to have been in the collection of <u>Alexander Dumas</u>; reported lost in a fire.^[41]
- The painting Equestrian Portrait of the Duke of Buckingham (1625) and the ceiling painting The Duke of Buckingham Triumphing over Envy and Anger (circa 1625), both later owned by the Earl of Jersey at Osterley Park, were destroyed in a fire at the Le Gallais depository in St Helier, Jersey, on 30 September 1949^[42]
- Portrait of Philip IV of Spain from 1628 was destroyed in the Incendiary attack at the Kunsthaus Zürich in 1985.^[43]
- Portrait of George Villiers, c. 1625. This painting that had been deemed lost for nearly 400 years was rediscovered in 2017 in Pollok House, Glasgow, Scotland.^[44]

Lost works



The Judgement of Paris, c. 1606

Jan Brueghel the Elder and Peter Paul Rubens, *The Garden of Eden with the Fall of Man*, <u>Mauritshuis</u>, The Hague





Sketch for *Equestrian Portrait* of *Portrait* of *George Villiers*, 1st Duke of *George Villiers*, 1st Duke of *Buckingham*, Pollok House *Buckingham* (Kimbell Art Museum)

Art market

At a <u>Sotheby's</u> auction on 10 July 2002, Rubens's painting <u>Massacre of the Innocents</u>, rediscovered not long before, sold for £49.5 million (US\$76.2 million) to Lord Thomson. At the end of 2013 this remained the <u>record auction price</u> for an <u>Old Master</u> painting. At a <u>Christie's</u> auction in 2012, <u>Portrait of a Commander</u> sold for £9.1 million (US\$13.5 million) despite a dispute over the authenticity so that <u>Sotheby's</u> refused to auction it as a Rubens.^[45]

Selected exhibitions

- 1936 *Rubens and His Times*, Paris.
- 1997 The Century of Rubens in French Collections, Paris.
- 2004 *Rubens*, Palais de Beaux-Arts, Lille.
- 2005 Peter Paul Rubens: The Drawings, Metropolitan Museum of Art, New York.
- 2015 Rubens and His Legacy, The Royal Academy, London.
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See also

- Antwerp school
- Dutch Golden Age painting
- Poussinists and Rubenists
- Rembrandt
- Rubenesque
- Anthony van Dyck

Notes

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